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Bib Data Sheet

**CONFIRMATION NO. 3573** 

SERIAL NUMBER 10/709,574	FILING OR 371(c)  DATE  05/14/2004  RULE 1.47	_	<b>LASS</b> 015	GROUP ART UNIT 1744		T UNIT	ATTORNEY DOCKET NO. BUR920030148US1	
APPLICANTS Paul A. Manfi	redi, Waterbury Center, V	Т;						
** CONTINUING DA  ** FOREIGN APPLI  IF REQUIRED, FOR  ** 08/10/2004	nou Sk	* **** GRANTE	ED					
Foreign Priority claimed  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials  ADDRESS			STATE OR COUNTRY VT	SHEETS DRAWING 2		TOTAL CLAIMS 20		INDEPENDENT CLAIMS 3
021918								
TITLE APPARATUS AND	METHOD FOR CLEANIN	G ELECT	FRONIC ARTI	CLES				
RECEIVED No	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			